

**Training by Fort Scott Community College**

**Hosted by the Kansas Section AWWA OTC Committee**

**Workshop Objectives:**

The objective of this workshop is to provide discussion topics for operators in water treatment. Many topics will be discussed during the 2 day workshop. In addition the workshop will provide information in helping an operator to prepare for certification and testing through KDHE.

**Who Should Attend?**

Water Treatment Operators  
Distribution Operators

**Fees & Registration**

Workshop fees are \$70.00. To reserve a seat at this workshop, please fill out the registration form and return it with your fee or register online with credit card. Seating may be limited so sign-up and reserve your spot.

**2 Ways to Enroll!!**  
**Web Enrollment**

<https://www.ksawwa.org/conference/workshops-training.html>

**Mail to:**

**KsAWWA**

**PO Box 3046, Salina, KS 67402-3046**

**Make checks payable to:**  
**Kansas Section AWWA**

**For more information please contact:**

Hank Boyer (785) 452-5706  
Joe Cribbs (913) 895-5812

**Training Credit**

Kansas Certified Water Operators who attend the workshop will receive ten hours of training credits towards their KDHE certification renewal and 1-hour college credit.



**Advanced Water Workshop**  
**Current Topics**

**February 5<sup>th</sup> & 18<sup>th</sup> 2021**

**NOTICE- THESE DATES ARE 2 WEEKS APART**

**Day One 8:15 AM - 3:00 PM**

Desalination

Softening

Water Math

Corrosion Control

Asset Management

PFAS Update

**Day Two 8:15 AM – 3:00 PM**

Disinfection

Emergency Plan Revision – EPR

Plant Automation

Ozone

Lead & Copper Update

**Kansas Section AWWA Operator Training Committee**

**February 5<sup>th</sup> & 18<sup>th</sup> 2021**

**Online through ZOOM**

**(Access link will be sent with your registration confirmation)**

**If you plan to attend, please mail registration and fee payable to: KSAWWA  
PO Box 3046, Salina, KS 67402-3046**

**AWWA Membership # (Individual / PWSS) #:**

Name: \_\_\_\_\_

Address, City, State, Zip: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Public Water Supply System: \_\_\_\_\_ Phone: \_\_\_\_\_